

# NORTHAMPTON HUNTER & JUMPER HORSE SHOW

Enter online at [www.ShowGroundsLive.com](http://www.ShowGroundsLive.com)

**AUGUST 11-14, 2011 WARMUPS AUGUST 10TH ENTRIES CLOSE: JULY 26, 2011**

Entries received without payment will be considered incomplete. Stall and camper reservations will not be guaranteed without full payment.

**MAIL TO: BETH MANNING**  
**69 TAYLOR RD.**  
**SHELBURNE, MA 01370**  
**TEL (413) 625-9967 FAX (413) 625-6975**  
**SHOW OFFICE (413) 586-5901**  
**E-MAIL [info@biscuithillfarm.com](mailto:info@biscuithillfarm.com)**



Exhibitor #

NAME OF HORSE			USEF#	COLOR	SEX	HEIGHT	AGE	STABLED WITH	BARN NAME	ARRIVAL DATE	DEPARTURE DATE
RIDER			JRS AGE	USEF#		USET#		CLASSES ENTERED			
NAME											
ADDRESS			ASPCA#	NEHC#	18 - 35	OVER 35					
CITY	STATE	ZIP			<input type="checkbox"/>	<input type="checkbox"/>	Check One if Applicable				
PHONE	EMAIL		GREEN HUNTER		1ST <input type="checkbox"/>	2ND <input type="checkbox"/>					

**MAKE CHECKS PAYABLE TO: NORTHAMPTON HUNTER & JUMPER**  
**Stalls cannot be reserved without payment. Open checks are not considered payment.**

### Federation Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry agreement (GR906.4) as printed in the Prize List for the Northampton Hunter & Jumper Horse Show ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

### Federation Release, Assumption of Risk, Waiver and Indemnification

**This document waives important legal rights. Read it carefully before signing.**

**I AGREE** in consideration for my participation in this Competition, Northampton Hunter & Jumper Horse Show to the following:  
**I AGREE** that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.  
**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").  
**I AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.  
**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.  
**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.  
**I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all term and provisions of this entry blank.**

Rider/Driver/Handler/Vaulter/Longeur (Mandatory) Signature:	Owner/Agent (Mandatory) Signature:	Trainer/Coach (if applicable) Signature:
Print Name:	Print Name:	Print Name:
Rider Parent/Guardian if rider is under 18 (Mandatory) Signature:	Address:	Farm Name:
Print Name:	City: State: Zip:	City: State: Zip:
Tel#: U.S. Citizen <input type="checkbox"/> Yes <input type="checkbox"/> No	Tel#:	Tel#:
USEF #: Email:	USEF#: Email:	USEF#: Email:
SS#:	SS#:	SS#:

FEES	
TOTAL ENTRY FEES	
___ STALLS @ \$175	
___ DAY SHIPPING @ \$30 PER DAY	
___ CAMPER SPACES @ \$110	
USEF FEES DRUG @ \$7 USEF @ \$8	\$15.00
USHJA FEE @ \$2.00	\$2.00
USEF NON-MEMBER FEE ___ @ \$30 EACH	
USHJA NON-MEMBER FEE ___ @ \$30 EACH	
POST ENTRY FEE @ \$25	
INS/NUMBERS/OFFICE	\$25.00
WARM-UP ___ @ \$20 EACH	
HAY	
SHAVINGS	
TOTAL AMOUNT DUE	
AMOUNT ENCLOSED	
BALANCE	

**Golf Carts are available. Please call or e-mail by August 1st to reserve one.**